

1:1 - 6:7

THE GOSPEL STARTS IN JERUSALEM

1:1-26

The risen Lord Jesus promises his gathered disciples that they will receive power when the Holy Spirit comes on them and they will be his “witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth” (1:8).

2:1-47

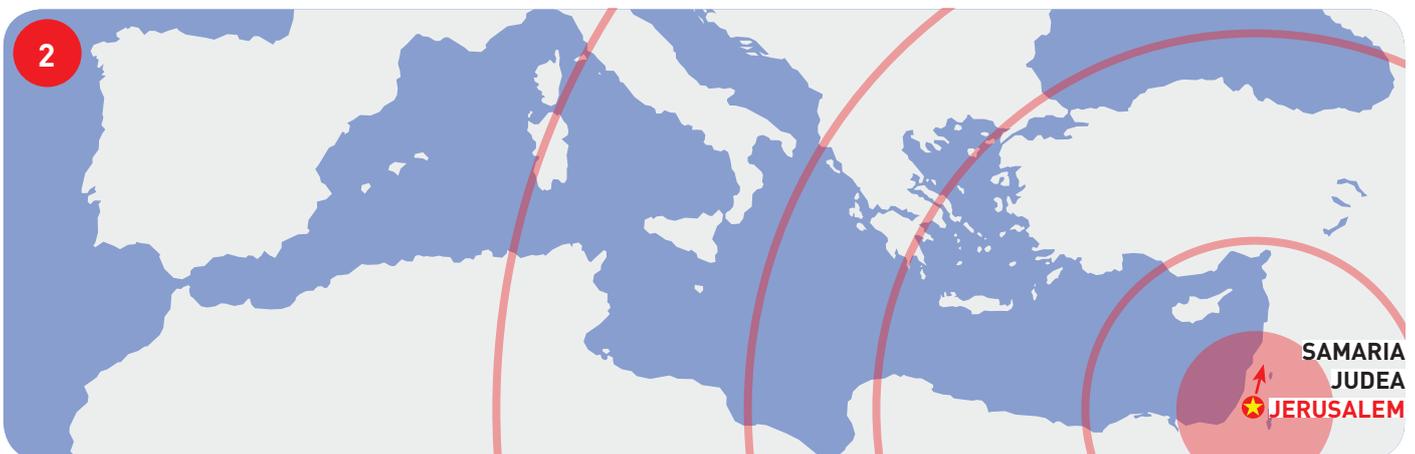
Many Jewish people, gathered from “every nation under heaven” to celebrate Pentecost in Jerusalem, hear the word of God about Jesus. More than 3000 people receive the good news and are baptised as believers (2:41, 47).

3:1 - 4:31

Many of the Jews who heard Peter and John preach the message about Jesus boldly in the temple believe, in total about 5000 men (4:4).

4:32 - 6:7

Despite much persecution, the word of the Lord continues to spread, with multitudes of both men and women in Jerusalem being added to the Lord, including a great number of the priests (5:14; 6:7).



6:8 - 9:31

THE GOSPEL SPREADS TO JUDEA & SAMARIA

6:8 - 7:60

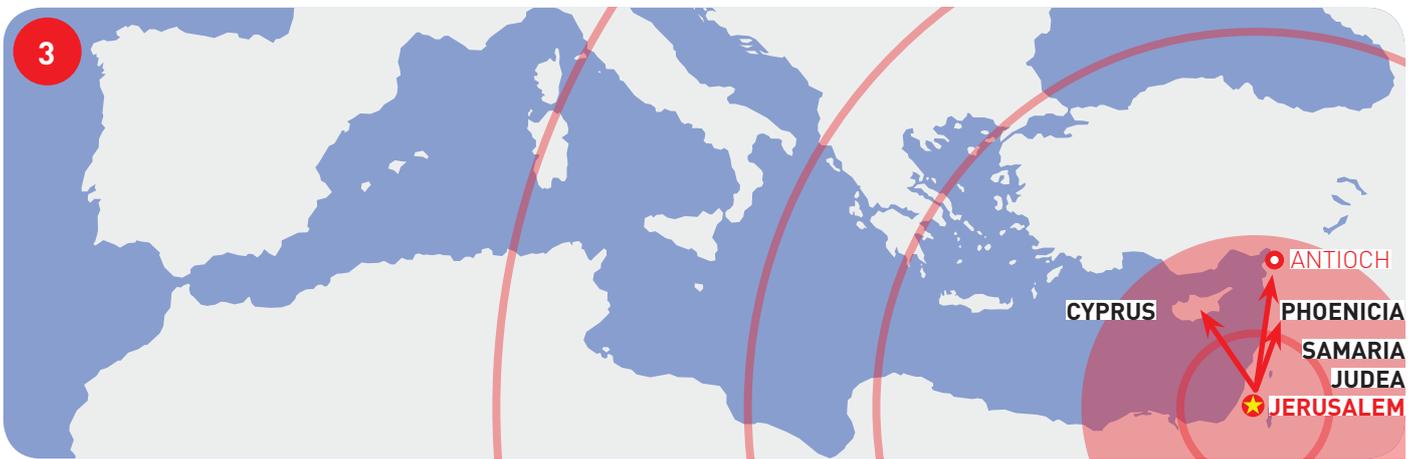
The word continues to be powerfully preached by Stephen, until he is executed by the Jewish leaders.

8:1-40

In God’s sovereignty, the persecution of the church leads to the spread of the gospel throughout Judea and Samaria (8:1), fulfilling the first stage of Jesus’ mission (1:8). Philip preaches in Samaria, with many locals joyfully embracing the word of the Lord, including Simon the Magician (8:6, 12-13, 25). Lastly, Philip sees an Ethiopian eunuch come to faith in Jesus (8:35-38).

9:1-31

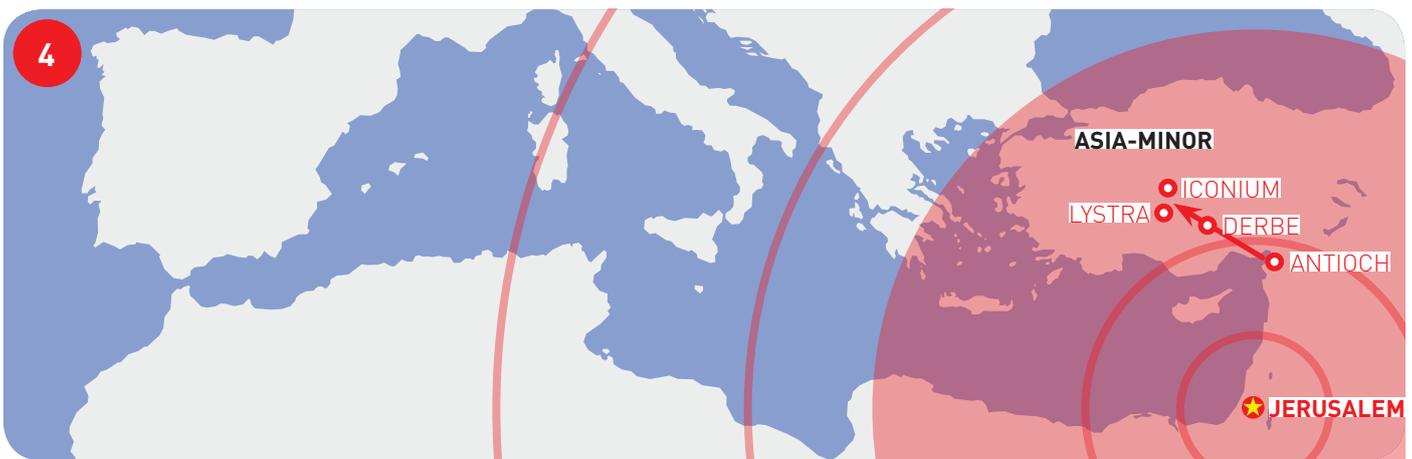
Saul, the great persecutor of the Christian church, comes to faith after being confronted by the risen Lord Jesus (9:17-22) and is commissioned to evangelise “the Gentiles and their kings and before the people of Israel” (9:15). To the shock of the Jews, Saul (now Paul) immediately proclaims Jesus in the synagogues of Damascus (9:20) and the church multiplies, with newfound peace throughout Judea, Galilee and Samaria (9:31).



9:32 - 12:24 THE GOSPEL SPREADS TO THE GENTILES

9:32 – 11:18 After Aeneas is healed, residents of Lydda and Sharon turn to the Lord (9:35). Likewise, after Tabitha is raised, many in Joppa trust in Jesus (9:42). Finally, to the shock of the Jewish believers, the Holy Spirit converts the Gentile Cornelius and all his household to the message of Jesus (10:44). The doors are now open for the Gentile mission to begin!

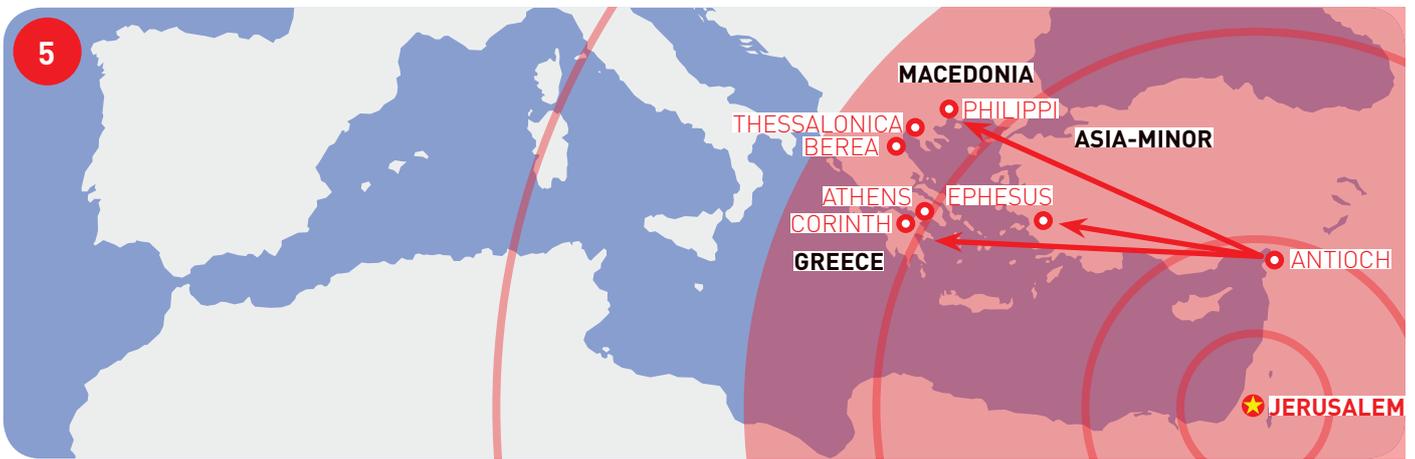
11:19 – 12:24 On account of the persecution, the gospel spreads to the Jews as far as Phoenicia, Cyprus and Antioch. Uniquely, the gospel is preached to the Gentiles as well in Antioch, with many coming to faith in Jesus (11:21-24). The church is fully established through the preaching ministry of Barnabas and Saul (11:26), and Antioch becomes the new base for Paul's three missionary journeys into Asia-minor, Macedonia and Greece. Back in Jerusalem, the word of God continues to spread and flourish, despite the imprisonment of Peter and execution of James (12:24).



12:25 - 16:5 THE GOSPEL SPREADS TO ASIA-MINOR

12:25 – 14:28 After being commissioned (13:2-3), Paul and Barnabas sail from Antioch (in Syria) to Cyprus and then onto Pisidia and Galatia, visiting the cities of Antioch, Iconium, Lystra and Derbe. Along the way they face much opposition to their preaching from both Jews and Gentiles, culminating in Paul almost being stoned to death (14:19). Nevertheless, by God's grace, a Roman leader (13:9), and many Gentiles believe and the word of the Lord spreads through the whole region (13:48-49; 14:1, 21, 27).

15:1 – 16:5 Despite the call for Gentile believers to be circumcised, the Jerusalem Council sends delegates to the largely Gentile church in Antioch to encourage them in their faith, though urging them to not be a stumbling block to the Jewish believers. Furthermore, though Paul and Barnabas part company, the apostles revisit and strengthen the churches planted on their previous mission together (15:39-40; 16:1), and the number of believers continue to grow (16:5).



16:6 - 21:16 THE GOSPEL SPREADS TO EUROPE

- 16:6 - 17:15** Guided and empowered by the Spirit, Paul and Silas bring the preach the word in Macedonia, namely in the cities of Philippi, Thessalonica and Berea. Despite them being imprisoned, beaten and lynched, many come to faith in Jesus: Lydia and her household (16:14-15), the Philippian jailer and his family (16:30-34), a few Jews, many devout Greeks and several leading women (17:4-5, 12).
- 17:16 - 18:22** Despite Paul being mocked for his belief in the resurrection in Athens, some men and women join him and trust in Jesus (17:34). Likewise in Corinth, despite strong opposition from the Jews, Crispus the ruler of the Synagogue, his whole household and many Corinthians believe the gospel of God and are baptised (18:8).
- 18:23 - 19:41** Paul teaches for two years in Ephesus "so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord" (19:10). After Paul performs extraordinary healings and exorcisms in the name of Jesus, fear falls on the residents, who praise the name of Jesus and many repent of their evil practices. "In this way the word of the Lord spread widely and grew in power." (19:20)
- 20:1 - 21:16** Paul travels throughout Macedonia and Greece, encouraging, instructing and farewelling the churches of these regions, as well as the Ephesian elders, on his way to Jerusalem.



21:17 - 28:31 THE GOSPEL ON THE WAY TO ROME

- 21:17 - 23:35** In the face of hostility, arrest, imprisonment and an assassination plot, Paul still manages to preach to all the gathered Jews in Jerusalem, to the Jewish council and to his Roman captors.
- 24:1 - 26:32** Again during his self-defence, Paul explains the message of Jesus to the Roman Governors, Felix and Festus, and Agrippa, King of Judea in fulfilment of Jesus' promise to him (Acts 9:15-16).
- 27:1 - 28:31** Despite being bound on a ship, shipwrecked on Malta and imprisoned in Rome, Paul witnesses to the sailors and soldiers, the Maltese people, and the Jews and Gentiles in Rome. The book of Acts concludes with Paul proclaiming the kingdom of God and teaching about the Lord Jesus Christ "boldly and without hindrance" (28:31). From Rome, over many centuries, the word of God continues to spread to 'the ends of the earth'.